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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re U.S. Patent Application

Applicants: Scott Melton et al.

Serial No. 10/624,219

Conf. No. 6953

Filed: July 22, 2003

For: CORD WRAP FOR CLIPPERS

Art Unit: 2833

Examiner: TSUKERMAN, Larisa Z.



I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date.

June 10, 2005

Date

*Lawrence J. Crain*  
Attorney for Applicant(s)  
Registration No. 31,497

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra		Rate		Additional Fee
Total Claims	21	-	23	=	0	x	\$50.00	=	\$ 00.00
Independent Claims	3	-	3	=	0	x	\$200.00	=	\$ 00.00
Fee for Multiple Dependent Claims							\$360.00	=	\$ 00.00
Total Additional Fee									\$ 00.00
Small Entity Fee (reduced by half)									\$ 00.00

(X) Amendment A.

( ) A check in the amount of \$ \_\_\_\_\_ is attached.

(X) Drawing Transmittal Letter with five (5) sheets of Formal drawings.

( ) Charge \$ \_\_\_\_\_ to Deposit Account No. 07-2069.

(X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

GREER, BURNS &amp; CRAIN, LTD.

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By:

*Lawrence J. Crain*

Registration No. 31,497

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O I P E / I A P

JUN 21 2005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Scott A. Melton et al.  
 Serial No.: 10/624,219  
 Conf. No.: 6953  
 Filed: 7/22/2003  
 For: CORD WRAP FOR CLIPPERS  
 Art Unit: 2833  
 Examiner: TSUKERMAN, Larisa Z.



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6/10/05 *Lawrence J. Crain*  
 Date Registration No. 31,497  
 F-CLASS.WCM Attorney for Applicant(s)  
 Appr. February 20, 1998

DRAWING TRANSMITTAL LETTER

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Enclosed herewith please find:

- ( ) \_\_\_\_\_ sheets of redlined drawing(s) which indicate proposed changes to the drawing(s). Upon approval of these proposed changes, formal drawing(s) will be submitted.
- ( ) \_\_\_\_\_ sheets of corrected formal drawing(s), as required by the Notice of Patent Drawings Objection (PTO-948) which accompanied the Office Action dated \_\_\_\_\_. Please retain the remaining originally filed sheets.
- ( ) \_\_\_\_\_ sheets of corrected formal drawing(s), as required by the Notice of Patent Drawings Objection (PTO-948) and approved in the Notice of Allowability dated \_\_\_\_\_. Please retain the remaining originally filed sheets.
- (X) 5 sheets of formal drawing(s). Please substitute these formal drawing(s) for the informal drawing(s) originally filed.
- ( ) \_\_\_\_\_

Examiner's approval of the entry of these drawings is respectfully requested. No new matter has been added.

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

By

*Lawrence J. Crain*  
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June 10, 2005  
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